



**DISTRICT OF COLUMBIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
Portfolio Management Division**

Attachment 1 to 2007 Owner's Certificate of Continuing Program Compliance: HISTORY of PROJECT CONTACTS

Developer

| | | | |
|-----------------|-------|--------|-------|
| Mailing Address | _____ | | |
| Contact | _____ | Phone | _____ |
| Title | _____ | Fax | _____ |
| D&B Duns Number | _____ | E-mail | _____ |

Management Agent

| | | | |
|-----------------|-------|--------|-------|
| Mailing Address | _____ | | |
| Contact | _____ | Phone | _____ |
| Title | _____ | Fax | _____ |
| D&B Duns Number | _____ | E-mail | _____ |

Nonprofit Participant (If any)

| | | | |
|-----------------|-------|--------|-------|
| Mailing Address | _____ | | |
| Contact | _____ | Phone | () - |
| Title | _____ | Fax | () - |
| D&B Duns Number | _____ | E-mail | _____ |

Equity Provider

| | | | |
|-----------------|-------|--------|-------|
| Mailing Address | _____ | | |
| Contact | _____ | Phone | () - |
| Title | _____ | Fax | () - |
| D&B Duns Number | _____ | E-mail | _____ |

Project Accountant

| | | | |
|-----------------|-------|--------|-------|
| Mailing Address | _____ | | |
| Contact | _____ | Phone | () - |
| Title | _____ | Fax | () - |
| D&B Duns Number | _____ | E-mail | _____ |

Project Attorney

| | | | |
|-----------------|-------|--------|-------|
| Mailing Address | _____ | | |
| Contact | _____ | Phone | () - |
| Title | _____ | Fax | () - |
| D&B Duns Number | _____ | E-mail | _____ |

1st Lender

| | | | |
|-----------------|-------|--------|-------|
| Mailing Address | _____ | | |
| Contact | _____ | Phone | _____ |
| Title | _____ | Fax | _____ |
| D&B Duns Number | _____ | E-mail | _____ |

2nd Lender

Mailing Address _____