

GOVERNMENT OF THE DISTRICT OF COLUMBIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

# **Office of Program Monitoring**

#### Attachment 2

Part of: 2008 Owner's Certificate of Continuing Program Compliance: PROJECT SPECIFICS

| Project | Name: |  |
|---------|-------|--|
|         |       |  |

## Amenities (mark all that apply)

| Cable Access            | <br>Laundry Facilities   |  |
|-------------------------|--------------------------|--|
| Transportation Services | <br>Washer/Dryer hook-up |  |
| Carpet                  | <br>Other:               |  |
| Dishwasher              | <br>Other:               |  |
| Disposal                | <br>Other:               |  |
| Microwave               | <br>Other:               |  |

### Type of Project (mark all that apply with an "X")

| New Construction           |  |
|----------------------------|--|
| Acquisition'               |  |
| Substantial Rehabilitation |  |
| Moderate Rehabilitation    |  |
| Refinance                  |  |

#### Existing Project Information (complete all that apply)

| Percentage currently occupied                        | % |             |
|--|---|-------------|
| Project includes historic rehabilitation             |   | (yes or no) |
| Project involves the permanent relocation of tenants |   | (yes or no) |
| Project involves the temporary relocation of tenants |   | (yes or no) |
| Year the building was built                          |   |             |

## **Number of Residential Buildings**

| Garden (walk-up)        |  |
|-------------------------|--|
| Townhouse               | <br>Total Building Area (square footage) |
| Detached                | <br>Residential Units (low income)       |
| Semi-detached           | <br>Residential Units (market)           |
| Elevator (< 5 floors)   | <br>Nonresidential Units                 |
| Mid-rise (5-10 floors)  | <br>Common Space                         |
| High-rise (> 10 floors) | <br>Total Square Footage                 |
| Total Buildings         |  |

Total Land Area (acres)

#### Type of Occupancy (show number of units) Families

| T armines                           |  |
|-------------------------------------|--|
| Elderly                             |  |
| Commercial                          |  |
| Special Need or Alternative Housing |  |
| Total Units                         |  |

#### Special Need or Alternative Housing Options (show number of units)

| Homeless (describe):                         |       |
|--|-------|
| Handicapped                                  |       |
| Shared Housing                               | <br>- |
| Single Room Occupancy                        |       |
| Lease-purchase Option                        |       |
|  |       |
| Large Families (4 or more bedrooms)          |       |
| Other:                                       |       |
| Total Special Need/Alternative Housing Units |       |